

## **SOUTH AND WEST PLANS PANEL**

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**Meeting to be held in Civic Hall, Leeds on  
Thursday, 22nd October, 2015  
at 1.30 pm**

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### **MEMBERSHIP**

#### **Councillors**

|                 |           |          |            |
|-----------------|-----------|----------|------------|
| J Akhtar        | J Bentley | A Castle | R Finnigan |
| M Coulson       |           | R Wood   |            |
| C Gruen (Chair) |           |          |            |
| J Heselwood     |           |          |            |
| E Nash          |           |          |            |
| A Smart         |           |          |            |
| C Towler        |           |          |            |

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**Agenda compiled by:  
Andy Booth  
Governance Services  
Civic Hall  
Tel: 0113 24 74325**

# A G E N D A

| Item No | Ward | Item Not Open |  | Page No |
|---------|------|---------------|--|---------|
| 1       |      |               | <p><b>APPEALS AGAINST REFUSAL OF INSPECTION OF DOCUMENTS</b></p> <p>To consider any appeals in accordance with Procedure Rule 15.2 of the Access to Information Rules (in the event of an Appeal the press and public will be excluded)</p> <p>(*In accordance with Procedure Rule 15.2, written notice of an appeal must be received by the Head of Governance Services at least 24 hours before the meeting)</p>   |         |
| 2       |      |               | <p><b>EXEMPT INFORMATION - POSSIBLE EXCLUSION OF THE PRESS AND PUBLIC</b></p> <p>1 To highlight reports or appendices which officers have identified as containing exempt information, and where officers consider that the public interest in maintaining the exemption outweighs the public interest in disclosing the information, for the reasons outlined in the report.</p> <p>2 To consider whether or not to accept the officers recommendation in respect of the above information.</p> <p>3 If so, to formally pass the following resolution:-</p> <p><b>RESOLVED</b> – That the press and public be excluded from the meeting during consideration of the following parts of the agenda designated as containing exempt information on the grounds that it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that if members of the press and public were present there would be disclosure to them of exempt information, as follows:-</p> <p><b>No exempt items or information have been identified on the agenda</b></p> |         |

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| 3       |                        |               | <b>LATE ITEMS</b><br><br>To identify items which have been admitted to the agenda by the Chair for consideration<br><br>(The special circumstances shall be specified in the minutes)   |         |
| 4       |                        |               | <b>DECLARATIONS OF DISCLOSABLE PECUNIARY INTERESTS</b><br><br>To disclose or draw attention to any disclosable pecuniary interests for the purposes of Section 31 of the Localism Act 2011 and paragraphs 13-16 of the Members' Code of Conduct.                            |         |
| 5       |                        |               | <b>APOLOGIES FOR ABSENCE</b>  |         |
| 6       |                        |               | <b>MINUTES - 17 SEPTEMBER 2015</b><br><br>To confirm as a correct record, the minutes of the meeting held on 17 September 2015  | 3 - 10  |
| 7       | Rothwell               |               | <b>APPLICATION 15/03928/OT - 36 TOWN STREET, CARLTON</b><br><br>To receive and consider the attached report of the Chief Planning Officer regarding an outline application for a link detached house with two garages.  | 11 - 18 |
| 8       | Ardsley and Robin Hood |               | <b>APPLICATION 15/03297/FU - COSTCUTTER SUPERMARKET, LOWRY ROAD, WEST ARDSLEY</b><br><br>To receive and consider the attached report of the Chief Planning Officer regarding an application for the change of use from supermarket (A1) to church and community centre (D1) | 19 - 28 |

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| 9       | Morley North     |               | <p><b>APPLICATION 14/01904/FU - MOORSIDE BUILDING SUPPLIES, 37-39 KING STREET, DRIGHLINGTON</b></p> <p>To receive and consider the attached report of the Chief Planning Officer regarding an application for the demopltion of Moorside Building Supplies and construction of residential development comprising 42 dwellings (revised plans received 2<sup>nd</sup> March 2015)</p>  | 29 - 56  |
| 10      | Kirkstall        |               | <p><b>APPLICATION 14/07087/FU - ST ANN'S MILLS, COMMERCIAL ROAD, KIRKSTALL</b></p> <p>To receive and consider the attached report of the Chief Planning Officer regarding an application for the change of use of land and buildings from B2 (General Industrial) to B8 (Storage and Distribution) with 48 storage containers (retrospective application)</p>  | 57 - 68  |
| 11      | Headingley       |               | <p><b>APPLICATIONS 15/02489/FU &amp; 15/02490/LI - ELINOR LUPTON CENTRE, HEADINGLEY LANE, LEEDS</b></p> <p>To receive and consider the attached report of the Chief Planning Officer regarding an application for the change of use &amp; listed building consent of educational facility (D1 Use) top A4 Public Houser, external alterations and creation of outdoor areas to the front of the building and car parking to the rear</p> | 69 - 90  |
| 12      | Otley and Yeadon |               | <p><b>APPLICATION 15/01313/FU - UNIT 4, WESTFIELD MILS, KIRK LANE, YEADON</b></p> <p>To receive and consider the attached report of the Chief Planning Officer regarding an application for the demolition of existing retail unit and construction of foodstore with parking, landscaping and associated works</p>  | 91 - 104 |

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| 13      | Guiseley and Rawdon   |               | <p><b>APPLICATION 15/04285/FU - BILLING DAM, BILLING VIEW, RAWDON</b></p> <p>To receive and consider the attached report of the Chief Planning Officer regarding the erection of a dwelling with angling facility, car parking and landscaping</p>  | 105 - 114 |
| 14      | Ardley and Robin Hood |               | <p><b>APPLICATION 15/04256/FU - ACANTHUS GOLF CENTRE, THORPE LANE, TINGLEY</b></p> <p>To receive and consider the attached report of the Chief Planning Officer regarding an application for a garden centre with outdoor sales area, service area, car parking and landscaping</p>   | 115 - 126 |
| 15      |                       |               | <p><b>DATE AND TIME OF NEXT MEETING</b></p> <p>Thursday, 19 November 2015 at 1.30 p.m.</p> <p><b><u>Third Party Recording</u></b></p> <p>Recording of this meeting is allowed to enable those not present to see or hear the proceedings either as they take place (or later) and to enable the reporting of those proceedings. A copy of the recording protocol is available from the contacts named on the front of this agenda.</p> <p>Use of Recordings by Third Parties– code of practice</p> <ul style="list-style-type: none"> <li>a) Any published recording should be accompanied by a statement of when and where the recording was made, the context of the discussion that took place, and a clear identification of the main speakers and their role or title.</li> <li>b) Those making recordings must not edit the recording in a way that could lead to misinterpretation or misrepresentation of the proceedings or comments made by attendees. In particular there should be no internal editing of published extracts; recordings may start at any point and end at any point but the material between those points must be complete.</li> </ul> |           |